# **How-To Guide for Sarpy County Register of Deeds Online**

Go to <a href="https://apps.sarpy.com/RODLookup/">https://apps.sarpy.com/RODLookup/</a>

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| Image: Sarpy Deeds Search     X     Y       File     Edit     View     Favorites     Tools  | - <b>□ ×</b><br>슈☆簗 <sup>(1)</sup> |
|---|------------------------------------|
| Sarpy County Register of Deeds Online   |                                    |
| Todays Date: 7/14/2017 Indexed Thru: 7/13/2017 Imaged Thru: 7/13/2017   |                                    |
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| Continue  |                                    |
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|   |                                    |

### How to Search by Date

Start by finding Daily Filings at the top of the page.

Enter in the start date of your search in the Beginning Date box or select the date from the drop-down calendar that appears when you click on the calendar.

|   |                                |     |      |                      |            |            |     | Daily Filin | gs    |  |  |
|---|--------------------------------|-----|------|----------------------|------------|------------|-----|-------------|-------|--|--|
|   | Beginning Date 7/14/2017 7/14/ |     |      |                      | E<br>4/201 | nding Date | 0   | Search      | Reset |  |  |
|   | •                              |     | Ju   | ıly, 20 <sup>.</sup> | 17         |            | ×   |             |       |  |  |
|   | Sun                            | Mon | Tue  | Wed                  | Thu        | Fri        | Sat |             |       |  |  |
|   | 25                             | 26  | 27   | 28                   | 29         | 30         | 1   |             |       |  |  |
|   | 2                              | 3   | 4    | 5                    | 6          | 7          | 8   |             |       |  |  |
|   | 9                              | 10  | 11   | 12                   | 13         | 14         | 15  |             |       |  |  |
|   | 16                             | 17  | 18   | 19                   | 20         | 21         | 22  |             |       |  |  |
| Γ | 23                             | 24  | 25   | 26                   | 27         | 28         | 29  |             |       |  |  |
|   | 30                             | 31  | 1    | 2                    | 3          | 4          | 5   |             |       |  |  |
|   |                                |     | Toda | v 7/14               | /2017      | ,          |     |             |       |  |  |

Enter in the end date of your search in the Ending Date box or select the date from the drop-down calendar that appears when you click on the calendar

|                | Daily Filings |              |            |              |       |         |     |        |       |   |
|----------------|---------------|--------------|------------|--------------|-------|---------|-----|--------|-------|---|
| Beginning Date | 7/14          | Enc<br>/2017 | ling l     | ing Date     |       | 0       |     | Search | Reset |   |
|                | •             |              | Ju         | ıly, 201     | 17    |         | •   |        |       |   |
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|                | 25            | 26           | 27         | 28           | 29    | 30      | 1   |        |       |   |
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|                | 16            | 17           | 18         | 19           | 20    | 21      | 22  |        |       |   |
|                | 23            | 24           | 1          | 20           | 27    | 28<br>7 | 29  |        |       |   |
|                | 50            | 51           | Toda       | ے<br>y: 7/14 | /2017 |         | 2   |        |       |   |
| Click Search   |               |              |            |              |       |         |     |        |       |   |
|                |               |              | Da         | ily Fi       | lings |         |     |        |       |   |
| Beginning Date | 7/14          | Er<br>4/2017 | nding<br>7 | ) Date       | •     | Ø       | )   | Search | Reset | : |

This will bring up the list of documents from that date that were received and accepted into our system. The D indicates the document was data entered, the P indicates the document was proofed by a second employee and the I indicates the document was imaged into our online system.

|          | - | - | - |           |            |             |                             |  |  |            | _        |
|----------|---|---|---|-----------|------------|-------------|-----------------------------|--|--|------------|----------|
|          | D | Р | I | Instr #   | Filed Date | Recd Time   | Grantor                     | Grantee                                  | Legal  | Remarks    | Туре     |
|          | Y | V | V | $\nabla$  | V          | V           | $\nabla$                    | V  | V  | $\nabla$   | $\nabla$ |
| 12       | D | P | I | 201716302 | 7/12/2017  | 08:08:00 AM | U S BANK NATL ASSN          | U S BANK NATL ASSN<br>TR                 | (I) - LT 17 BLK 4 FIRST<br>ADDITION TO<br>RANDOLPH PLACE | 2013-36965 | ST       |
|          |   |   |   |           |            |             |                             |  | (I) - LT 17 BLK 4 FIRST                                  |            |          |
| <b>1</b> | D | P | I | 201716303 | 7/12/2017  | 08:08:01 AM | U S BANK NATL ASSN<br>TR    | CARLSON AMBER E                          | ADDITION TO<br>RANDOLPH PLACE                            | 2013-36965 | DOR      |
| 12       | D | P | I | 201716304 | 7/12/2017  | 08:20:48 AM | STIENIKE STEVEN J<br>ETAL   | NICHOLS BRADLEY JOE<br>ETAL              | (S) - LT 70 MERIDIAN<br>PARK                             |            | DEED     |
| 12       | D | P | I | 201716305 | 7/12/2017  | 08:20:49 AM | NICHOLS BRADLEY JOE<br>ETAL | ARK LA TEX FINANCIAL<br>SERVICES LLC DBA | (S) - LT 70 MERIDIAN<br>PARK                             |            | DOT      |
| 12       | D | P | I | 201716306 | 7/12/2017  | 08:21:14 AM | FRANCIS JOHN E ETAL         | FRANCIS MICHAEL D<br>ETAL                | (S) - LT 140 VAL VISTA                                   |            | DEED     |
| 12       | D | P | I | 201716307 | 7/12/2017  | 08:21:15 AM | FRANCIS JENNIFER C<br>ETAL  | MORTGAGE LENDERS<br>OF AMERICA LLC ETAL  | (S) - LT 140 VAL VISTA                                   |            | DOT      |

The Instr # is the instrument number assigned by the Register of Deeds office. It helps us to identify document more easily and efficiently.

|    | D | Р | I | Instr #   | Filed Date | Recd Time   | Grantor                     | Grantee                                  | Legal  | Remarks    | Туре |
|----|---|---|---|-----------|------------|-------------|-----------------------------|--|--|------------|------|
|    | V | V | V | V         | V          | V           | V                           | V  | V  | V          | V    |
|    | D | P | I | 201716302 | 7/12/2017  | 08:08:00 AM | U S BANK NATL ASSN          | U S BANK NATL ASSN<br>TR                 | (I) - LT 17 BLK 4 FIRST<br>ADDITION TO<br>RANDOLPH PLACE | 2013-36965 | ST   |
| 12 | D | P | I | 201716303 | 7/12/2017  | 08:08:01 AM | U S BANK NATL ASSN<br>TR    | CARLSON AMBER E<br>ETAL                  | (I) - LT 17 BLK 4 FIRST<br>ADDITION TO<br>RANDOLPH PLACE | 2013-36965 | DOR  |
| 12 | D | Ρ | I | 201716304 | 7/12/2017  | 08:20:48 AM | STIENIKE STEVEN J<br>ETAL   | NICHOLS BRADLEY JOE<br>ETAL              | (S) - LT 70 MERIDIAN<br>PARK                             |            | DEED |
| 12 | D | Ρ | I | 201716305 | 7/12/2017  | 08:20:49 AM | NICHOLS BRADLEY JOE<br>ETAL | ARK LA TEX FINANCIAL<br>SERVICES LLC DBA | (S) - LT 70 MERIDIAN<br>PARK                             |            | DOT  |
| 12 | D | Ρ | I | 201716306 | 7/12/2017  | 08:21:14 AM | FRANCIS JOHN E ETAL         | FRANCIS MICHAEL D                        | (S) - LT 140 VAL VISTA                                   |            | DEED |
| 12 | D | P | I | 201716307 | 7/12/2017  | 08:21:15 AM | FRANCIS JENNIFER C          | MORTGAGE LENDERS<br>OF AMERICA LLC ETAL  | (S) - LT 140 VAL VISTA                                   |            | DOT  |

The Grantor is the person or company transferring their interest to another person or company

| C | P   | I   | Instr #   | Filed Date | Recd Time   | Grantor                 | Grantee                       | Legal                           | Remarks    | Туре |
|---|-----|-----|-----------|------------|-------------|-------------------------|-------------------------------|---------------------------------|------------|------|
|   | 7 7 | 7 5 | 7 7       | Y          | Y           | Y                       | Y                             | Y                               | Y          | V    |
| D | P   | I   | 201716528 | 7/14/2017  | 08:23:12 AM | ZELENY WILLIAM J ETAL   | PINNACLE BANK ETAL            | (S) - LT 1 DEER RUN<br>NUMBER 2 |            | DOT  |
| C | p   | I   | 201716529 | 7/14/2017  | 08:23:30 AM | STORZ AMY J ETAL        | ZERMENO JORDAN ETAL           | (S) - LT 85 GOLDEN HILLS<br>II  |            | DEED |
| C | p   | I   | 201716530 | 7/14/2017  | 08:23:31 AM | SOLORZANO MAYRA ETAL    | GATEWAY MTG GROUP LLC<br>ETAL | (S) - LT 85 GOLDEN HILLS<br>II  |            | DOT  |
| C | p   | I   | 201716531 | 7/14/2017  | 08:23:56 AM | SAC FED CREDIT UNION TR | JENKINS JONATHAN W ETAL       | (S) - LT 63 COLLEGE<br>HEIGHTS  | 2012-38120 | DOR  |
| C | Р   | Ι   | 201716532 | 7/14/2017  | 08:23:57 AM | SAC FED CREDIT UNION TR | POPPEN TERRY W ETAL           | (S) - LT 111 TWIN RIDGE II      | 2013-15717 | DOR  |
| C | р   | Ι   | 201716533 | 7/14/2017  | 08:24:20 AM | MERS ETAL               | MORAN KEVIN P TR              | (S) - LT 308 EAGLE RIDGE        | 2015-05466 | ST   |
| C | р   | Ι   | 201716534 | 7/14/2017  | 08:24:21 AM | MORAN KEVIN P TR        | BRADNEY TODD M ETAL           | (S) - LT 308 EAGLE RIDGE        | 2015-05466 | DOR  |

#### The Grantee is the person or company acquiring an interest in the land

|   | D P | I | [ | Instr #   | Filed Date | Recd Time   | Grantor                 | Grantee                       | Legal                           | Remarks    | Туре     |
|---|-----|---|---|-----------|------------|-------------|-------------------------|-------------------------------|---------------------------------|------------|----------|
|   | 7   | V | V | $\nabla$  | $\nabla$   | $\nabla$    | $\nabla$                | $\nabla$                      | $\nabla$                        | Y          | $\nabla$ |
| ſ | ) P | I |   | 201716528 | 7/14/2017  | 08:23:12 AM | ZELENY WILLIAM J ETAL   | PINNACLE BANK ETAL            | (S) - LT 1 DEER RUN<br>NUMBER 2 |            | DOT      |
| ſ | D P | I |   | 201716529 | 7/14/2017  | 08:23:30 AM | STORZ AMY J ETAL        | ZERMENO JORDAN ETAL           | (S) - LT 85 GOLDEN HILLS<br>II  |            | DEED     |
| ſ | D P | I |   | 201716530 | 7/14/2017  | 08:23:31 AM | SOLORZANO MAYRA ETAL    | GATEWAY MTG GROUP LLC<br>ETAL | (S) - LT 85 GOLDEN HILLS<br>II  |            | DOT      |
| ſ | D P | I |   | 201716531 | 7/14/2017  | 08:23:56 AM | SAC FED CREDIT UNION TR | JENKINS JONATHAN W ETAL       | (S) - LT 63 COLLEGE<br>HEIGHTS  | 2012-38120 | DOR      |
| C | D P | I |   | 201716532 | 7/14/2017  | 08:23:57 AM | SAC FED CREDIT UNION TR | POPPEN TERRY W ETAL           | (S) - LT 111 TWIN RIDGE II      | 2013-15717 | DOR      |
| ( | D P | I |   | 201716533 | 7/14/2017  | 08:24:20 AM | MERS ETAL               | MORAN KEVIN P TR              | (S) - LT 308 EAGLE RIDGE        | 2015-05466 | ST       |
| C | D P | Ι |   | 201716534 | 7/14/2017  | 08:24:21 AM | MORAN KEVIN P TR        | BRADNEY TODD M ETAL           | (S) - LT 308 EAGLE RIDGE        | 2015-05466 | DOR      |

The Legal is the legal description of the property; it is a description of the real property as it has been approved on recorded maps or government surveys

| D        | • | I        | Instr #   | Filed Date | Recd Time   | Grantor                 | Grantee                       | Legal                           | Remarks    | Туре |
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| $\nabla$ | V | $\nabla$ | V         | V          | $\nabla$    | V                       | V                             | V                               | V          | V    |
| D P      | I | I.       | 201716528 | 7/14/2017  | 08:23:12 AM | ZELENY WILLIAM J ETAL   | PINNACLE BANK ETAL            | (S) - LT 1 DEER RUN<br>NUMBER 2 |            | DOT  |
| D P      | I | ſ        | 201716529 | 7/14/2017  | 08:23:30 AM | STORZ AMY J ETAL        | ZERMENO JORDAN ETAL           | (S) - LT 85 GOLDEN HILLS<br>II  |            | DEED |
| D P      | I | I        | 201716530 | 7/14/2017  | 08:23:31 AM | SOLORZANO MAYRA ETAL    | GATEWAY MTG GROUP LLC<br>ETAL | (S) - LT 85 GOLDEN HILLS<br>II  |            | DOT  |
| D P      | I | t        | 201716531 | 7/14/2017  | 08:23:56 AM | SAC FED CREDIT UNION TR | JENKINS JONATHAN W ETAL       | (S) - LT 63 COLLEGE<br>HEIGHTS  | 2012-38120 | DOR  |
| D P      | I | I        | 201716532 | 7/14/2017  | 08:23:57 AM | SAC FED CREDIT UNION TR | POPPEN TERRY W ETAL           | (S) - LT 111 TWIN RIDGE II      | 2013-15717 | DOR  |
| D P      | I | t        | 201716533 | 7/14/2017  | 08:24:20 AM | MERS ETAL               | MORAN KEVIN P TR              | (S) - LT 308 EAGLE RIDGE        | 2015-05466 | ST   |
| D P      | I | I.       | 201716534 | 7/14/2017  | 08:24:21 AM | MORAN KEVIN P TR        | BRADNEY TODD M ETAL           | (S) - LT 308 EAGLE RIDGE        | 2015-05466 | DOR  |

Remarks refer to anything on the document that needs to be referenced such as an instrument number, specifics of a lot, etc.

| D P      | I   | Instr #   | Filed Date | Recd Time   | Grantor                 | Grantee                       | Legal                           | Remarks    | Туре |
|----------|-----|-----------|------------|-------------|-------------------------|-------------------------------|---------------------------------|------------|------|
| $\nabla$ | 7 · | V V       | V          | V           | $\nabla$                | $\nabla$                      | $\nabla$                        | $\nabla$   | V    |
| D P      | I   | 201716528 | 7/14/2017  | 08:23:12 AM | ZELENY WILLIAM J ETAL   | PINNACLE BANK ETAL            | (S) - LT 1 DEER RUN<br>NUMBER 2 |            | DOT  |
| ⊃ P      | I   | 201716529 | 7/14/2017  | 08:23:30 AM | STORZ AMY J ETAL        | ZERMENO JORDAN ETAL           | (S) - LT 85 GOLDEN HILLS<br>II  |            | DEED |
| D P      | I   | 201716530 | 7/14/2017  | 08:23:31 AM | SOLORZANO MAYRA ETAL    | GATEWAY MTG GROUP LLC<br>ETAL | (S) - LT 85 GOLDEN HILLS<br>II  |            | DOT  |
| D P      | I   | 201716531 | 7/14/2017  | 08:23:56 AM | SAC FED CREDIT UNION TR | JENKINS JONATHAN W ETAL       | (S) - LT 63 COLLEGE<br>HEIGHTS  | 2012-38120 | DOR  |
| D P      | Ι   | 201716532 | 7/14/2017  | 08:23:57 AM | SAC FED CREDIT UNION TR | POPPEN TERRY W ETAL           | (S) - LT 111 TWIN RIDGE II      | 2013-15717 | DOR  |
| D P      | Ι   | 201716533 | 7/14/2017  | 08:24:20 AM | MERS ETAL               | MORAN KEVIN P TR              | (S) - LT 308 EAGLE RIDGE        | 2015-05466 | ST   |
| D P      | Ι   | 201716534 | 7/14/2017  | 08:24:21 AM | MORAN KEVIN P TR        | BRADNEY TODD M ETAL           | (S) - LT 308 EAGLE RIDGE        | 2015-05466 | DOR  |

Type is the type of document that was filed by an acronym. Some of the most common will be Deeds, DOTs (deeds of trust) DORs (deeds of reconveyance).

|   | D P | I   | Instr #   | Filed Date | Recd Time   | Grantor                 | Grantee                       | Legal                           | Remarks    | Туре     |
|---|-----|-----|-----------|------------|-------------|-------------------------|-------------------------------|---------------------------------|------------|----------|
|   | 7 5 | 7 5 | 7 7       | V          | V           | V                       | V                             | Y                               | V          | $\nabla$ |
| C | ) P | I   | 201716528 | 7/14/2017  | 08:23:12 AM | ZELENY WILLIAM J ETAL   | PINNACLE BANK ETAL            | (S) - LT 1 DEER RUN<br>NUMBER 2 |            | DOT      |
| C | ) P | I   | 201716529 | 7/14/2017  | 08:23:30 AM | STORZ AMY J ETAL        | ZERMENO JORDAN ETAL           | (S) - LT 85 GOLDEN HILLS<br>II  |            | DEED     |
| C | ) P | I   | 201716530 | 7/14/2017  | 08:23:31 AM | SOLORZANO MAYRA ETAL    | GATEWAY MTG GROUP LLC<br>ETAL | (S) - LT 85 GOLDEN HILLS<br>II  |            | DOT      |
| C | ) P | I   | 201716531 | 7/14/2017  | 08:23:56 AM | SAC FED CREDIT UNION TR | JENKINS JONATHAN W ETAL       | (S) - LT 63 COLLEGE<br>HEIGHTS  | 2012-38120 | DOR      |
| C | ) P | Ι   | 201716532 | 7/14/2017  | 08:23:57 AM | SAC FED CREDIT UNION TR | POPPEN TERRY W ETAL           | (S) - LT 111 TWIN RIDGE II      | 2013-15717 | DOR      |
| C | P P | I   | 201716533 | 7/14/2017  | 08:24:20 AM | MERS ETAL               | MORAN KEVIN P TR              | (S) - LT 308 EAGLE RIDGE        | 2015-05466 | ST       |
| 0 | ) P | Ι   | 201716534 | 7/14/2017  | 08:24:21 AM | MORAN KEVIN P TR        | BRADNEY TODD M ETAL           | (S) - LT 308 EAGLE RIDGE        | 2015-05466 | DOR      |

Scroll until you find the document you are looking for more information on. Next, click the document tab in the furthest column on the left

|      | D        | Р | I | Instr #   | Filed Date | Recd Time   | Grantor              | Grantee               | Legal                    | Remarks | Туре |
|------|----------|---|---|-----------|------------|-------------|----------------------|-----------------------|--------------------------|---------|------|
|      | V        | V | V | V         | $\nabla$   | V           | V                    | V                     | V                        | V       | V    |
|      |          |   |   | 201716529 | 7/14/2017  | 09-22-12 AM | ZELENY WILLIAM LETAL | DINNACIE BANK ETAL    | (S) - LT 1 DEER RUN      |         | DOT  |
|      | 0        |   | 1 | 201/16526 | //14/2017  | 00123112 AM | ZELENT WILLIAM JETAL | PINNAGLE DANK ETAL    | NUMBER 2                 |         | 001  |
|      | <b>D</b> | D |   | 201716529 | 7/14/2017  | 09-22-20 AM | STORZ AMY 1 ETAI     | ZERMENO JORDAN ETAL   | (S) - LT 85 GOLDEN HILLS |         | DEED |
| 1.00 |          | - | • | 201/10025 | //14/201/  | 00.23.30 AM | STORE ANT S ETAE     | ZERMENO JORDAN ETAE   | п                        |         | DEED |
| - D  | D        | D | T | 201716530 | 7/14/2017  | 08:23:31 AM | SOLORZANO MAYRA ETAL | GATEWAY MTG GROUP LLC | (S) - LT 85 GOLDEN HILLS |         | DOT  |
| 100  | <u> </u> |   | • | 202720000 | //14/201/  | COLOUGE AND | SOLORZANO MATRA ETAL | ETAL                  | п                        |         |      |

Once you are on the document, you are able to zoom in or out, save the document to your printer or print it.

|                                 | FILED SARPY CO. NE.<br>INSTRUMENT NUMBER |
|---------------------------------|--|
|                                 | 2017-16528                               |
| COUNTER JS                      | 2017 Jul 14 08:23:12 AM                  |
| VERIFY_JS                       | 50.000-0                                 |
| FEES \$ _34.00                  | analy J. voursing                        |
| CHG_SFILE                       | REGISTER OF DEEDS                        |
| SUBMITTED_PINNACLE BANK - OMAHA |  |
|                                 | /5   ⊖ ⊕   Љ                             |

When you are done with the document, simply exit out of the screen. You will be returned to the original search screen

### How to Search by Instrument Number

Instrument number search is the second option on the Register of Deeds online system.

Enter the instrument number in the search bar. The instrument number will be a 9 digit number; the first 4 digits will be the year the document was filed in the Register of Deeds department.

|                           |   | FILED SARPY COUNTY NEBRASKA<br>INSTRUMENT NUMBER |
|---------------------------|---|--|
|                           |   | 2017-18265                                       |
| Instrument Search         |   | 08/01/2017 8:37:49 AM                            |
| Instrument 🕜 Search Reset |   | REGISTER OF DEEDS                                |
| Click Search              |   |  |
| Instrument Search         |   |  |
|                           |   |  |
| Instrument 201718265      | 0 | Search Reset                                     |

Once you are on the results page, it will allow you to see information about the document including the document type grantor, grantee, the date the instrument was filed, the subdivision acronym, lot number and any remarks that were made pertaining to the document.

|    | Туре     | Grantor  | Grantee     | Instr #   | Filed Date | Acronym  | Lot      | Block | Part | Remarks    |
|----|----------|----------|-------------|-----------|------------|----------|----------|-------|------|------------|
|    | $\nabla$ | $\nabla$ | V           | V         | V          | $\nabla$ | $\nabla$ | V     | V    | V          |
| 12 | ST       | CITIBANK | CITIBANK TR | 201718265 | 8/1/2017   | SOWI     | 37       |       |      | 2002-04745 |

If you want to view the image, click on the PDF icon next to the document type column.

|   | Туре     | Grantor  |
|---|----------|----------|
|   | $\nabla$ | Y        |
| 2 | sт       | CITIBANK |

When you are on the image, you can enlarge the image, shrink the image, save it to your computer or print it.



When you are done with the document, simply exit out of the screen. You will return to the instrument information.

# How to Search by Grantor and/or Grantee

If you know the name of the person who was the grantor or grantee of the property, you can use that information to locate documents pertaining to their name. The Grantor is the person or company transferring their interest to another person or company. The Grantee is the person or company acquiring an interest in the land.

The Grantor/Grantee Search is the third option on the Register of Deeds online system.

| Grantor\Grantee Search |   |   |        |       |   |  |  |  |
|------------------------|---|---|--------|-------|---|--|--|--|
|                        |   |   |        |       |   |  |  |  |
| Grantor                |   | 0 |        |       |   |  |  |  |
|                        | · |   | Search | Reset |   |  |  |  |
| Grantee                |   | 0 |        |       | - |  |  |  |

Enter the grantor's name.

| Grantor\Grantee Search |               |   |        |       |   |  |  |  |
|------------------------|---------------|---|--------|-------|---|--|--|--|
| Grantor                | Slater Montie | 0 | Caraak | Denet | 1 |  |  |  |
| Grantee                |               | 0 | Search | Reset | ] |  |  |  |

#### Click Search

This will bring up all documents where the name entered on the search screen has been listed as Grantor. If you are looking for a specific property, it would be identified by the acronym and lot number listed on the results page.

|             | Grantor         | Grantee           | Instr #   | Туре | Filed Date | Acronym | Lot      |
|-------------|-----------------|-------------------|-----------|------|------------|---------|----------|
|             | V               | V                 | V         | V    | V          | V       | $\nabla$ |
|             |                 | AMERICAN          |           |      |            |         |          |
|             | SLATER MONTIE R | SOUTHWEST MTG     | 200935369 | DOT  | 11/3/2009  | BEWE    | 88       |
|             |                 | CORP ETAL         |           |      |            |         |          |
|             | CLATER MONTE R  | LOANDEPOT.COM LLC | 201411261 | DOT  | 6/2/2014   | REWE    | 00       |
|             | SLATER MONTLE R | ETAL              | 201411261 | 501  | 0/2/2014   | BEWE    | 00       |
|             | SI ATER MONTE R | NOBLE JILLIAN M   | 201710207 | DEED | 9/1/2017   | BEWE    | 00       |
| territe and | SLATER MONTLE R | ETAL              | 201/1020/ | 0220 | 0/1/201/   | DEWE    | 00       |

Once here, you can select the document you wish to view by clicking on the icon to the left of the grantor's name.

|          | Grantor          | Grantee           | Instr #   | Туре     | Filed Date | Acronym | Lot |
|----------|------------------|-------------------|-----------|----------|------------|---------|-----|
|          | $\nabla$         | Y                 | V         | $\nabla$ | V          | V       | V   |
| -        |                  | AMERICAN          |           |          |            |         |     |
|          | SLATER MONTIE R  | SOUTHWEST MTG     | 200935369 | DOT      | 11/3/2009  | BEWE    | 88  |
|          |                  | CORP ETAL         |           |          |            |         |     |
|          | SI ATER MONTLE R | LOANDEPOT.COM LLC | 201411261 | DOT      | 6/2/2014   | BEWE    | 00  |
| 1.00     | SLATER MONTLE R  | ETAL              | 201411201 | 501      | 6/2/2014   | DEWE    | 00  |
| <b>.</b> | SLATER MONTLE R  | NOBLE JILLIAN M   | 201719297 | DEED     | 8/1/2017   | BEWE    | 00  |
| 100      |                  | ETAL              | 201/1020/ | DEED     | 0,1/201/   | DEWE    | 00  |

If you want to see an image of the document, click on the PDF icon by the grantor column.

|          | Grantor         | Grantee           | (nstr #   | Туре |  |
|----------|-----------------|-------------------|-----------|------|--|
|          | V               | V                 | $\nabla$  | V    |  |
|          |                 | AMERICAN          |           |      |  |
| 12       | SLATER MONTIE R | SOUTHWEST MTG 2   | 200935369 | DOT  |  |
|          |                 | CORP ETAL         |           |      |  |
| <b>B</b> | SLATER MONTLE R | LOANDEPOT.COM LLC | 01411261  | DOT  |  |
| -        | SLATER MONTLE R | ETAL              | .01411201 | 501  |  |

Once you are viewing the image, you can enlarge the image, shrink it, save to your computer or print it.

| •<br>•  | FILED SARPY CO. NE<br>INSTRUMENT NUMBER<br>2007-35369<br>2009 NOV -3 P 12: 498<br>REGISTER OF DEEDS | Q         D           MAD         CASH           MAD         CREDIT           MAD         NCR |
|---|---|---|
| This instrument was prepared by:<br>Peggy Harnisch<br>AMERICAN SOUTHWEST MORTGAGE CORP.<br>3503 N.W. 63rd, Suite 500<br>Oklahoma City, OKLAHOMA 73116<br>405-848-3600 |   |   |
| WHEN RECORDED, MAIL TO:<br>AMERICAN SOUTHWEST MORTGAGE CORP.<br>3503 N.W. 63rd, Suite 500<br>Oklahoma City, OKLAHOMA 73116  |   | 1 /6   ⊖ ⊕   ≯  |

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Enter the grantee's name.

| Grantor/Grantee Search |                 |   |        |       |  |  |  |  |  |  |
|------------------------|-----------------|---|--------|-------|--|--|--|--|--|--|
| Grantor                |                 | 0 |        |       |  |  |  |  |  |  |
|                        |                 | Ĩ | Search | Reset |  |  |  |  |  |  |
| Grantee                | Slater Montie × | 0 |        |       |  |  |  |  |  |  |

Click Search

This will bring up all documents where the name entered on the search screen has been listed as Grantee. If you are looking for a specific property, it would be identified by the acronym and lot number listed on the results page.

| Grantee         | Grantor                           | Instr #   | Туре     | Filed Date | Acronym  | Lot      |
|-----------------|-----------------------------------|-----------|----------|------------|----------|----------|
| Y               | $\nabla$                          | $\nabla$  | $\nabla$ | $\nabla$   | $\nabla$ | $\nabla$ |
| SLATER MONTIE R | DOUGLAS RAYMOND                   | 200935368 | DEED     | 11/3/2009  | BEWE     | 88       |
| SLATER MONTIE R | FIRST AMERICAN<br>TITLE INS CO TR | 201413926 | DOR      | 7/1/2014   | BEWE     | 88       |

Once here, you can select the document you wish to view by clicking on the icon to the left of the grantee's name.

| Grantee         | Grantor                           | Instr #   | Туре | Filed Date | Acronym | Lot      |
|-----------------|-----------------------------------|-----------|------|------------|---------|----------|
| Y               | Y                                 | $\nabla$  | Y    | V          | Y       | $\nabla$ |
| SLATER MONTIE R | DOUGLAS RAYMOND<br>ETAL           | 200935368 | DEED | 11/3/2009  | BEWE    | 88       |
| SLATER MONTIE R | FIRST AMERICAN<br>TITLE INS CO TR | 201413926 | DOR  | 7/1/2014   | BEWE    | 88       |

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WARRANTY DEED

When you are done with the document, simply exit out of the screen. You will return to the instrument information.

### How to Search by Acronym

Subdivisons acronyms are usually comprised of the first 2 letters of each word in the subdivison. As an example, Cinnamon Acres would be **CIAC.** 

If you are searching by acronym, make sure that bubble is selected. Then, enter in the first 2 letters of the first word of the acronym. By doing this, a scroll-down menu will appear for you to look for the subdivision.



Select the subdivision you would like more information on. Next, you will want to enter your lot and block number (if applicable).

| Subdivision Search                                      |             |       |  |  |  |
|---|-------------|-------|--|--|--|
| Search By Acronym      Search By Subdivision Name       |             |       |  |  |  |
| Select CI1STAD - CITTAS 1ST ADDITION                    |             |       |  |  |  |
|   |             |       |  |  |  |
| Lot 1 Ø Block Ø   | Search      | Reset |  |  |  |
| Click Here For More Information on the Lot and block Su | rvey System |       |  |  |  |

Click search.

This will bring up the list of documents for the lot and subdivision received for recording since 1990.

| <br>Туре | Grantor                        | Grantee                             | Instr #   | Filed Date | Acronym | Lot |
|----------|--------------------------------|-------------------------------------|-----------|------------|---------|-----|
| $\nabla$ | V                              | V                                   | V         | V          | V       | V   |
| АМ       | CREATIVE FINANCING INC         | STATESMAN MTG CO                    | 199001874 | 2/12/1990  | CIISTAD | 1   |
| EASE     | SINE MICHAEL A ETAL            | BELLEVUE CITY OF                    | 199111471 | 7/31/1991  | CI1STAD | 1   |
| AM       | STATESMAN MTG CO               | MERRILL LYNCH<br>CREDIT CORP        | 199211342 | 6/8/1992   | CI1STAD | 1   |
| ACK      | SINE MICHAEL A ETAL            | DOUGLAS CTY BANK &<br>TRUST CO      | 199307131 | 4/9/1993   | CI1STAD | 1   |
| DOT      | SINE MICHAEL A ETAL            | DOUGLAS CTY BANK &<br>TRUST CO ETAL | 199307132 | 4/9/1993   | CI1STAD | 1   |
| AM       | DOUGLAS CTY BANK & TRUST CO    | FLEET MTG CORP                      | 199307133 | 4/9/1993   | CIISTAD | 1   |
| ST       | MERRILL LYNCH CREDIT CORP      | JOHNSON RICHARD A<br>TR             | 199403092 | 2/8/1994   | CI1STAD | 1   |
| DOR      | JOHNSON RICHARD A TR           | SINE MICHAEL A ETAL                 | 199403093 | 2/8/1994   | CI1STAD | 1   |
| WD       | SINE MICHAEL A ETAL            | KUDIRKA JOHN M                      | 199520925 | 11/29/1995 | CI1STAD | 1   |
| DOT      | KUDIRKA JOHN M                 | COMMERCIAL FED<br>MTG CORP ETAL     | 199520926 | 11/29/1995 | CI1STAD | 1   |
| DOR      | DOUGLAS CTY BANK & TRUST CO TR | SINE MICHAEL A ETAL                 | 199602301 | 2/8/1996   | CI1STAD | 1   |

Type refers to the type of document that is associated with the instrument number listed on the search screen. A list of the types and their corresponding acronyms can be found at the end of this document.

| Туре | Grantor                | Grantee                             | Instr #   | Filed Date | Acronym | Lot      |
|------|------------------------|-------------------------------------|-----------|------------|---------|----------|
| 7    | $\nabla$               | Y                                   | Y         | V          | V       | $\nabla$ |
| АМ   | CREATIVE FINANCING INC | STATESMAN MTG CO                    | 199001874 | 2/12/1990  | CI1STAD | 1        |
| EASE | SINE MICHAEL A ETAL    | BELLEVUE CITY OF                    | 199111471 | 7/31/1991  | CI1STAD | 1        |
| АМ   | STATESMAN MTG CO       | MERRILL LYNCH<br>CREDIT CORP        | 199211342 | 6/8/1992   | CI1STAD | 1        |
| АСК  | SINE MICHAEL A ETAL    | DOUGLAS CTY BANK &<br>TRUST CO      | 199307131 | 4/9/1993   | CI1STAD | 1        |
| рот  | SINE MICHAEL A ETAL    | DOUGLAS CTY BANK &<br>TRUST CO ETAL | 199307132 | 4/9/1993   | CI1STAD | 1        |

The Grantor is the person or company transferring their interest to another person or company

| Туре | Grantor               | Grantee                             | Instr #   | Filed Date | Acronym | Lot |
|------|-----------------------|-------------------------------------|-----------|------------|---------|-----|
| V    | V                     | V                                   | V         | V          | V       | V   |
| АМ   | REATIVE FINANCING INC | STATESMAN MTG CO                    | 199001874 | 2/12/1990  | CI1STAD | 1   |
| EASE | SINE MICHAEL A ETAL   | BELLEVUE CITY OF                    | 199111471 | 7/31/1991  | CI1STAD | 1   |
| АМ   | STATESMAN MTG CO      | MERRILL LYNCH<br>CREDIT CORP        | 199211342 | 6/8/1992   | CI1STAD | 1   |
| АСК  | SINE MICHAEL A ETAL   | DOUGLAS CTY BANK &<br>TRUST CO      | 199307131 | 4/9/1993   | CI1STAD | 1   |
| DOT  | SINE MICHAEL A ETAL   | DOUGLAS CTY BANK &<br>TRUST CO ETAL | 199307132 | 4/9/1993   | CIISTAD | 1   |

The Grantee is the person or company acquiring an interest in the land

| Туре | Grantor                | Grantee                             | Instr #   | Filed Date | Acronym | Lot |
|------|------------------------|-------------------------------------|-----------|------------|---------|-----|
| V    | $\nabla$               | $\nabla$                            | V         | V          | V       | V   |
| AM   | CREATIVE FINANCING INC | STATESMAN MTG CO                    | 199001874 | 2/12/1990  | CIISTAD | 1   |
| EASE | SINE MICHAEL A ETAL    | BELLEVUE CITY OF                    | 199111471 | 7/31/1991  | CI1STAD | 1   |
| AM   | STATESMAN MTG CO       | MERRILL LYNCH<br>CREDIT CORP        | 199211342 | 6/8/1992   | CI1STAD | 1   |
| ACK  | SINE MICHAEL A ETAL    | DOUGLAS CTY BANK (<br>TRUST CO      | 199307131 | 4/9/1993   | CI1STAD | 1   |
| DOT  | SINE MICHAEL A ETAL    | DOUGLAS CTY BANK (<br>TRUST CO ETAL | 199307132 | 4/9/1993   | CI1STAD | 1   |

The Instr # is the instrument number assigned by the Register of Deeds office. It helps us to identify document more easily and efficiently.

| Туре | Grantor                | Grantee                             | Instr #   | Filed Date | Acronym | Lot      |
|------|------------------------|-------------------------------------|-----------|------------|---------|----------|
| V    | Y                      | Y                                   | $\nabla$  | 7          | V       | $\nabla$ |
| АМ   | CREATIVE FINANCING INC | STATESMAN MTG CO                    | 199001874 | 2/12/1990  | CI1STAD | 1        |
| EASE | SINE MICHAEL A ETAL    | BELLEVUE CITY OF                    | 199111471 | 7/31/1991  | CI1STAD | 1        |
| АМ   | STATESMAN MTG CO       | MERRILL LYNCH<br>CREDIT CORP        | 199211342 | 6/8/1992   | CI1STAD | 1        |
| ACK  | SINE MICHAEL A ETAL    | DOUGLAS CTY BANK &<br>TRUST CO      | 199307131 | 4/9/1993   | CI1STAD | 1        |
| DOT  | SINE MICHAEL A ETAL    | DOUGLAS CTY BANK &<br>TRUST CO ETAL | 199307132 | 4/9/1993   | CI1STAD | 1        |

The Filed Date is the date the document was received and filed in the Register of Deeds office.

| Туре | Grantor                | Grantee                             | Instr #   | Filed Date | Acronym | Lot |
|------|------------------------|-------------------------------------|-----------|------------|---------|-----|
| V    | $\nabla$               | V                                   | V         | V          | V       | V   |
| АМ   | CREATIVE FINANCING INC | STATESMAN MTG CO                    | 199001874 | 2/12/1990  | CIISTAD | 1   |
| EASE | SINE MICHAEL A ETAL    | BELLEVUE CITY OF                    | 199111471 | 7/31/1991  | CIISTAD | 1   |
| АМ   | STATESMAN MTG CO       | MERRILL LYNCH<br>CREDIT CORP        | 199211342 | 6/8/1992   | CI1STAD | 1   |
| ACK  | SINE MICHAEL A ETAL    | DOUGLAS CTY BANK &<br>TRUST CO      | 199307131 | 4/9/1993   | CI1STAD | 1   |
| DOT  | SINE MICHAEL A ETAL    | DOUGLAS CTY BANK &<br>TRUST CO ETAL | 199307132 | 4/9/1993   | CIISTAD | 1   |

Remarks are any additional information the company that submitted the document for recording would like added to the document. As an example, if a lender is releasing their position as a lienholder on the property, they might reference the instrument number from when they originally placed their lien.

| Туре | Grantor                | Grantee                             | Instr #   | Filed Date | Acronym | Lot | Block    | Part     | Remarks    |
|------|------------------------|-------------------------------------|-----------|------------|---------|-----|----------|----------|------------|
| V    | V                      | V                                   | V         | V          | V       | V   | $\nabla$ | $\nabla$ | V          |
| AM   | CREATIVE FINANCING INC | STATESMAN MTG CO                    | 199001874 | 2/12/1990  | CI1STAD | 1   |          |          | 1989-00921 |
| EASE | SINE MICHAEL A ETAL    | BELLEVUE CITY OF                    | 199111471 | 7/31/1991  | CIISTAD | 1   |          | Р        |            |
| AM   | STATESMAN MTG CO       | MERRILL LYNCH CREDIT CORP           | 199211342 | 6/8/1992   | CI1STAD | 1   |          |          | 1989-00921 |
| ACK  | SINE MICHAEL A ETAL    | DOUGLAS CTY BANK & TRUST<br>CO      | 199307131 | 4/9/1993   | CIISTAD | 1   |          |          |            |
| DOT  | SINE MICHAEL A ETAL    | DOUGLAS CTY BANK & TRUST<br>CO ETAL | 199307132 | 4/9/1993   | CLISTAD | 1   |          |          |            |

Scroll until you find the document you are looking for more information on. Next, click the document tab in the furthest column on the left

| Туре | Grantor                | Grantee                             | Instr #   | Filed Date | Acronym  | Lot      |
|------|------------------------|-------------------------------------|-----------|------------|----------|----------|
| V    | Y                      | Y                                   | Y         | $\nabla$   | $\nabla$ | $\nabla$ |
| AM   | CREATIVE FINANCING INC | STATESMAN MTG CO                    | 199001874 | 2/12/1990  | CI1STAD  | 1        |
| EASE | SINE MICHAEL A ETAL    | BELLEVUE CITY OF                    | 199111471 | 7/31/1991  | CI1STAD  | 1        |
| АМ   | STATESMAN MTG CO       | MERRILL LYNCH<br>CREDIT CORP        | 199211342 | 6/8/1992   | CI1STAD  | 1        |
| АСК  | SINE MICHAEL A ETAL    | DOUGLAS CTY BANK &<br>TRUST CO      | 199307131 | 4/9/1993   | CI1STAD  | 1        |
| DOT  | SINE MICHAEL A ETAL    | DOUGLAS CTY BANK &<br>TRUST CO ETAL | 199307132 | 4/9/1993   | CI1STAD  | 1        |

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|                                      |                              |                            | 90-0                   | 1874<br>(E   |
|--------------------------------------|------------------------------|----------------------------|------------------------|--------------|
|                                      |                              |                            |                        |              |
|                                      | ASSIGNMENT D                 | F TRUST DEED               |                        | •            |
| KNOW ALL MEN BY THESE PRESENTS       | S, that the CREATI           | VE FINANCING, INC.         | a corpc                | ration, the  |
| party of the first part, in consider | ration of the sum of         |                            |                        |              |
| SIXTY FIVE 1                         | HOUSAND FIVE HUNDRED FIL     | 'TY AND NO/100             |                        | Dollars, to  |
| it in hand paid by STATESMAN MOR     | TGAGE COMPANY 406 SIXTH      | AVENUE DES MOINES, IOWA    | 50306                  |              |
| a Corporation, the party of the sec  | ond part, receipt whereof is | hereby acknowledged, has   | granted, assigned, and | transferred, |
| and by these presents does grant,    | assign, and transfer unto i  | ts successors and assigns. | a certain TRUST DEED   | wherein the  |
| said CREATIVE FINANCIN               | G, INC.                      |                            |                        |              |
| is Beneficiary, MICHAEL A. SIN       | E, AND DONNA R. SINE, HUS    | BAND AND WIFE              | is I                   | rustor, and  |
| R.C. JOHNSON                         | is T                         | rustee, which Trust Deed   | was dated the 24TH     | day of       |
| JANUARY                              | , 19 89 , and recorded t     | he 26TH day of J           | ANUARY 19 89           | , in Book    |
| INSTRUMENT#, Base 89-00921 of th     | he Mortgage Records of       | SARPY                      | County, NEBRASKA       |              |
| and all its right, title and intere  | st to the property therein d | escribed, as follows to-wi | it:                    |              |
| - <i>'</i>                           |                              | 1   ⊖ ⊕   ≯                | FILED SARPY C          | ONE          |

When you are done with the document, simply exit out of the screen. You will be returned to the original search screen

#### How to Search by Subdivision Name

If you are unsure of the acronym for your subdivision, you are able to look up property documents using the subdivision name.

Under Subdivision Search, mark the bubble next to Search by Subdivision Name



Start typing the subdivision name in the Select text box. A drop-down menu will appear, allowing you to scroll down and select the subdivision you want to search

for more information on.

|        | Subdivision Search  |        |   |
|--------|---|--------|---|
| ⊖ Sea  | rch By Acronym <ul> <li>Search By Subdivision Name</li> </ul> |        | 0 |
| Select | CITTAS 1ST ADDITION - CI1STAD                                 | •      | 0 |
|        | CITTAS 1ST ADDITION - CI1STAD                                 |        |   |
|        | CIVIC CENTER PLAZA - CICEPL                                   |        |   |
|        | CLARKSON MEDICAL CAMPUS SUBDIVISION - CLMECASU                |        |   |
|        | CLARKSON MEDICAL CAMPUS SUBDIVISION REPLAT ONE -              |        |   |
|        | CLMECASUREONE   |        |   |
|        | CLATTERBUCK ADDITION - CLAAD                                  | $\sim$ |   |

If you know the lot number you would like more information on, enter the number in the Lot text box. After entering the lot number, click search.

| Subdivision Search   |       |   |  |  |  |  |  |
|--|-------|---|--|--|--|--|--|
| ● Search By Acronym ○ Search By Subdivision Name                   |       | 0 |  |  |  |  |  |
| Select CI1STAD - CITTAS 1ST ADDITION                               |       |   |  |  |  |  |  |
|  |       |   |  |  |  |  |  |
| Lot 19 Ø Block Ø Search  | Reset |   |  |  |  |  |  |
|  |       |   |  |  |  |  |  |
| Click Here For More Information on the Lot and block Survey System |       |   |  |  |  |  |  |

This will bring up the list of documents for the lot and subdivision received for recording since 1990.

| Туре | Grantor                          | Grantee                            | Instr #   | Filed Date | Acronym | Lot | Block | Part     | Remarks     |
|------|----------------------------------|------------------------------------|-----------|------------|---------|-----|-------|----------|-------------|
| V    | V                                | V                                  | V         | V          | V       | V   | V     | $\nabla$ | V           |
| АСК  | COMERON MYRON D ETAL             | FIRST FED S/L ASSN<br>OF LINCOLN   | 199215492 | 7/31/1992  | CI1STAD | 19  |       |          |             |
| DOT  | COMERON MYRON D & DARLENE L      | FIRST FED S/L ASSN<br>LINCOLN ETAL | 199215493 | 7/31/1992  | CIISTAD | 19  |       |          |             |
| DOR  | FIRST FED S/L ASSN OF LINCOLN TR | COMERON MYRON D                    | 199318444 | 8/2/1993   | CIISTAD | 19  |       |          | 1992-01549  |
| ORD  | BELLEVUE CITY OF                 | WHOM IT MAY<br>CONCERN             | 200001763 | 1/26/2000  | CI1STAD | 19  |       |          | ORD # 3045  |
| REL  | FIRST FEDERAL LINCOLN BANK       | CAMERON MYRON D                    | 200135424 | 10/30/2001 | CIISTAD | 19  |       |          | OF 197-3396 |
| QCD  | CAMERON MYRON D ETAL             | CAMERON MYRON D                    | 200204410 | 2/4/2002   | CI1STAD | 19  |       |          |             |

Type refers to the type of document that is associated with the instrument number listed on the search screen. A list of the types and their corresponding acronyms can be found at the end of this document.

| Туре | Grantor                          | Grantee                            | Instr #   | Filed Date | Acronym  | Lot | Block | Part | Remarks     |
|------|----------------------------------|------------------------------------|-----------|------------|----------|-----|-------|------|-------------|
| V    | Y                                | V                                  | $\nabla$  | V          | $\nabla$ | V   | V     | 7    | Y           |
| АСК  | COMERON MYRON D ETAL             | FIRST FED S/L ASSN<br>OF LINCOLN   | 199215492 | 7/31/1992  | CIISTAD  | 19  |       |      |             |
| DOT  | COMERON MYRON D & DARLENE L      | FIRST FED S/L ASSN<br>LINCOLN ETAL | 199215493 | 7/31/1992  | CIISTAD  | 19  |       |      |             |
| DOR  | FIRST FED S/L ASSN OF LINCOLN TR | COMERON MYRON D                    | 199318444 | 8/2/1993   | CIISTAD  | 19  |       |      | 1992-01549  |
| ORD  | BELLEVUE CITY OF                 | WHOM IT MAY<br>CONCERN             | 200001763 | 1/26/2000  | CIISTAD  | 19  |       |      | ORD # 3045  |
| REL  | FIRST FEDERAL LINCOLN BANK       | CAMERON MYRON D                    | 200135424 | 10/30/2001 | CI1STAD  | 19  |       |      | OF 197-3396 |
| QCD  | CAMERON MYRON D ETAL             | CAMERON MYRON D                    | 200204410 | 2/4/2002   | CI1STAD  | 19  |       |      |             |

The Grantor is the person or company transferring their interest to another person or company

| Туре | Grantor                          | Grantee                          | Instr #   | Filed Date | Acronym | Lot | Block | Part | Remarks     |
|------|----------------------------------|----------------------------------|-----------|------------|---------|-----|-------|------|-------------|
| V    | Y                                | 7                                | $\nabla$  | $\nabla$   | V       | V   | 7     | V    | Y           |
| ACK  | COMERON MYRON D ETAL             | FIRST FED S/L ASSN<br>OF LINCOLN | 199215492 | 7/31/1992  | CI1STAD | 19  |       |      |             |
| DOT  | COMERON MYRON D & DARLENE L      | FIRST FED S/L ASSN               | 199215493 | 7/31/1992  | CIISTAD | 19  |       |      |             |
| DOR  | FIRST FED S/L ASSN OF LINCOLN TR | COMERON MYRON D                  | 199318444 | 8/2/1993   | CI1STAD | 19  |       |      | 1992-01549  |
| ORD  | BELLEVUE CITY OF                 | WHOM IT MAY                      | 200001763 | 1/26/2000  | CI1STAD | 19  |       |      | ORD # 3045  |
| REL  | FIRST FEDERAL LINCOLN BANK       | CAMERON MYRON D                  | 200135424 | 10/30/2001 | CI1STAD | 19  |       |      | OF 197-3396 |
| QCD  | CAMERON MYRON D ETAL             | CAMERON MYRON D                  | 200204410 | 2/4/2002   | CI1STAD | 19  |       |      |             |

The Grantee is the person or company acquiring an interest in the land

| Туре     | Grantor                          | Grantee                            | Instr #   | Filed Date | Acronym | Lot | Block | Part | Remarks     |
|----------|----------------------------------|------------------------------------|-----------|------------|---------|-----|-------|------|-------------|
| $\nabla$ | $\nabla$                         | $\nabla$                           | $\nabla$  | $\nabla$   | V       | V   | 7     | 7    | V           |
| ACK      | COMERON MYRON D ETAL             | FIRST FED S/L ASSN<br>OF LINCOLN   | 199215492 | 7/31/1992  | CIISTAD | 19  |       |      |             |
| DOT      | COMERON MYRON D & DARLENE L      | FIRST FED S/L ASSN<br>LINCOLN ETAL | 199215493 | 7/31/1992  | CIISTAD | 19  |       |      |             |
| DOR      | FIRST FED S/L ASSN OF LINCOLN TR | COMERON MYRON D                    | 199318444 | 8/2/1993   | CI1STAD | 19  |       |      | 1992-01549  |
| ORD      | BELLEVUE CITY OF                 | WHOM IT MAY<br>CONCERN             | 200001763 | 1/26/2000  | CIISTAD | 19  |       |      | ORD # 3045  |
| REL      | FIRST FEDERAL LINCOLN BANK       | CAMERON MYRON D                    | 200135424 | 10/30/2001 | CIISTAD | 19  |       |      | OF 197-3396 |
| QCD      | CAMERON MYRON D ETAL             | CAMERON MYRON D                    | 200204410 | 2/4/2002   | CIISTAD | 19  |       |      |             |

The Instr # is the instrument number assigned by the Register of Deeds office. It helps us to identify document more easily and efficiently.

| Туре | Grantor                          | Grantee                            | Instr #   | Filed Date | Acronym | Lot | Block | Part | Remarks     |
|------|----------------------------------|------------------------------------|-----------|------------|---------|-----|-------|------|-------------|
| V    | Y                                | Y                                  | V         | 7          | V       | V   | V     | 7    | V           |
| ACK  | COMERON MYRON D ETAL             | FIRST FED S/L ASSN<br>OF LINCOLN   | .99215492 | 7/31/1992  | CI1STAD | 19  |       |      |             |
| DOT  | COMERON MYRON D & DARLENE L      | FIRST FED S/L ASSN<br>LINCOLN ETAL | .99215493 | 7/31/1992  | CIISTAD | 19  |       |      |             |
| DOR  | FIRST FED S/L ASSN OF LINCOLN TR | COMERON MYRON D                    | .99318444 | 8/2/1993   | CIISTAD | 19  |       |      | 1992-01549  |
| ORD  | BELLEVUE CITY OF                 | WHOM IT MAY<br>CONCERN             | 200001763 | 1/26/2000  | CIISTAD | 19  |       |      | ORD # 3045  |
| REL  | FIRST FEDERAL LINCOLN BANK       | CAMERON MYRON D                    | 200135424 | 10/30/2001 | CI1STAD | 19  |       |      | OF 197-3396 |
| QCD  | CAMERON MYRON D ETAL             | CAMERON MYRON D                    | 200204410 | 2/4/2002   | CI1STAD | 19  |       |      |             |

The Filed Date is the date the document was received and filed in the Register of Deeds office.

| Туре | Grantor                          | Grantee                            | Instr #   | Filed Date | Acronym | Lot | Block | Part | Remarks     |
|------|----------------------------------|------------------------------------|-----------|------------|---------|-----|-------|------|-------------|
| V    | Y                                | V                                  | V         | V          | V       | V   | V     | V    | V           |
| ACK  | COMERON MYRON D ETAL             | FIRST FED S/L ASSN<br>OF LINCOLN   | 199215492 | 7/31/1992  | CI1STAD | 19  |       |      |             |
| DOT  | COMERON MYRON D & DARLENE L      | FIRST FED S/L ASSN<br>LINCOLN ETAL | 199215493 | 7/31/1992  | CI1STAD | 19  |       |      |             |
| DOR  | FIRST FED S/L ASSN OF LINCOLN TR | COMERON MYRON D<br>ETAL            | 199318444 | 3/2/1993   | CI1STAD | 19  |       |      | 1992-01549  |
| ORD  | BELLEVUE CITY OF                 | WHOM IT MAY<br>CONCERN             | 200001763 | 1/26/2000  | CI1STAD | 19  |       |      | ORD # 3045  |
| REL  | FIRST FEDERAL LINCOLN BANK       | CAMERON MYRON D                    | 200135424 | 10/30/2001 | CI1STAD | 19  |       |      | OF 197-3396 |
| QCD  | CAMERON MYRON D ETAL             | CAMERON MYRON D                    | 200204410 | 2/4/2002   | CI1STAD | 19  |       |      |             |

Remarks are any additional information the company that submitted the document for recording would like added to the document. As an example, if a lender is releasing their position as a lienholder on the property, they might reference the instrument number from when they originally placed their lien.

| Туре | Grantor                          | Grantee                            | Instr #   | Filed Date | Acronym | Lot | Block    | Part     | Remarks     |
|------|----------------------------------|------------------------------------|-----------|------------|---------|-----|----------|----------|-------------|
| V    | $\nabla$                         | $\nabla$                           | $\nabla$  | V          | V       | V   | $\nabla$ | $\nabla$ | V           |
| ACK  | COMERON MYRON D ETAL             | FIRST FED S/L ASSN<br>OF LINCOLN   | 199215492 | 7/31/1992  | CIISTAD | 19  |          |          | _           |
| DOT  | COMERON MYRON D & DARLENE L      | FIRST FED S/L ASSN<br>LINCOLN ETAL | 199215493 | 7/31/1992  | CIISTAD | 19  |          |          |             |
| DOR  | FIRST FED S/L ASSN OF LINCOLN TR | COMERON MYRON D<br>ETAL            | 199318444 | 8/2/1993   | CI1STAD | 19  |          |          | 1992-01549  |
| ORD  | BELLEVUE CITY OF                 | WHOM IT MAY<br>CONCERN             | 200001763 | 1/26/2000  | CIISTAD | 19  |          |          | ORD # 3045  |
| REL  | FIRST FEDERAL LINCOLN BANK       | CAMERON MYRON D                    | 200135424 | 10/30/2001 | CI1STAD | 19  |          |          | OF 197-3396 |
| QCD  | CAMERON MYRON D ETAL             | CAMERON MYRON D                    | 200204410 | 2/4/2002   | CI1STAD | 19  |          |          |             |

Scroll until you find the document you are looking for more information on. Next, click the document tab in the furthest column on the left

|          | Туре | Grantor                          | Grantee                            | Instr #   | Filed Date | Acronym  | Lot      | Block    | Part | Remarks     |
|----------|------|----------------------------------|------------------------------------|-----------|------------|----------|----------|----------|------|-------------|
|          | V    | $\nabla$                         | V                                  | V         | V          | $\nabla$ | $\nabla$ | $\nabla$ | V    | $\nabla$    |
|          | ACK  | COMERON MYRON D ETAL             | FIRST FED S/L ASSN<br>OF LINCOLN   | 199215492 | 7/31/1992  | CIISTAD  | 19       |          |      |             |
|          | рот  | COMERON MYRON D & DARLENE L      | FIRST FED S/L ASSN<br>LINCOLN ETAL | 199215493 | 7/31/1992  | CI1STAD  | 19       |          |      |             |
| <b>D</b> | DOR  | FIRST FED S/L ASSN OF LINCOLN TR | COMERON MYRON D                    | 199318444 | 8/2/1993   | CI1STAD  | 19       |          |      | 1992-01549  |
|          | ORD  | BELLEVUE CITY OF                 | WHOM IT MAY<br>CONCERN             | 200001763 | 1/26/2000  | CI1STAD  | 19       |          |      | ORD # 3045  |
| <b>D</b> | REL  | FIRST FEDERAL LINCOLN BANK       | CAMERON MYRON D                    | 200135424 | 10/30/2001 | CI1STAD  | 19       |          |      | OF 197-3396 |
|          | QCD  | CAMERON MYRON D ETAL             | CAMERON MYRON D                    | 200204410 | 2/4/2002   | CI1STAD  | 19       |          |      |             |

In order to view the document, simply click on the PDF icon to the left of the type column. When the image appears, you are able to print, save, e-mail, etc.



When you are done with the document, simply exit out of the screen. You will be returned to the original search screen

You are also able to look up documents pertaining to a particular subdivision, even if you do not have the lot number. You would simply enter the subdivision name in the Select text box, then click search.

| Subdivision Search  |          |
|---|----------|
| ○ Search By Acronym   | Ø        |
| Select CITTAS 1ST ADDITION - CI1STAD                              | <b>•</b> |
| Search  | Reset    |
| Lot Block   |          |
| Click Here For More Information on the Lot and block Survey Syste | em       |

This will bring up the list of documents for the subdivision received for recording since 1990. The same information will be displayed as with the previous search instructions.

Next to the Acronym, there is a Lot column. This will let you know which lot in the subdivision the document pertains to.

| Туре | Grantor             | Grantee                         | Instr #   | Filed Date | Acronym | Lot | Block | Part | Remarks     |
|------|---------------------|---------------------------------|-----------|------------|---------|-----|-------|------|-------------|
| V    | 7                   | Y                               | V         | Y          | V       | V   | 7     | 7    | Y           |
| LP   | FIRSTIER MTG CO     | WHOM IT MAY<br>CONCERN ETAL     | 198800284 | 1/8/1988   | CI1STAD | 37  |       |      | BK202 PG500 |
| COD  | IN MATTER OF ESTATE | DAVIS MICHAEL<br>LOUIS          | 198800635 | 1/20/1988  | CI1STAD | 14  |       |      |             |
| DEED | FRANKLEE PROPERTIES | CHASE SUZANNE J                 | 198800712 | 1/21/1988  | CI1STAD | 29  |       |      |             |
| ACK  | CHASE SUZANNE J     | TRI COUNTY BANK &<br>TRUST ETAL | 198800713 | 1/21/1988  | CI1STAD | 29  |       |      |             |

You are able to view the document by clicking on the icon next to the Type column. Once there, you are able to print the document.

### How to Search by Section-Township-Range

Properties that have not been platted in Sarpy County can be found by looking up the section, township and range.

Under Lands Search, enter the numbers associated with the section, township and range you need more information on. Click Search

| Lands Search  |           |
|---|-----------|
| Section 32 Township 13 Range 11 @ Search Reset  |           |
| NE Quarter NE NW SW SE  |           |
| NW Quarter NE NW SW SE  |           |
| SW Quarter NE NW SW SE  |           |
| SE Quarter NE NW SW SE  |           |
| Click Here For More Information on the Public Land Survey System (PLSS)<br>Click Here For the Sarpy County Public Land Survey System (PLSS) Map in PDF Format | <u>it</u> |

This will bring up the list of documents for the lot and subdivision received for recording since 1990.

|            | NE   | NW   | sw            | SE   | Instr #   | Filed Date  | Туре  | Grantor          | Grantee         | Remarks   | SEC | TWP | RNG | Lots     |
|------------|------|------|---------------|------|-----------|-------------|-------|------------------|-----------------|-----------|-----|-----|-----|----------|
|            | V    | 7    | V             | V    | V         | V           | V     | V                | V               | V         | V   | V   | V   | $\nabla$ |
|            |      |      |               |      |           |             |       | HOUSING &        |                 |           |     |     |     |          |
| 12         | p*** | **** | ****          | **** | 198802219 | 2/26/1988   | DEED  | URBAN            | KRITENBRINK     |           | 32  | 13  | 11  | TXLT C   |
|            |      |      |               |      | 190001219 | 2,20,1500   | 0220  | DEVELOPMENT      | RONALD D        |           | 52  | 10  |     | INC. U   |
|            |      |      |               |      |           |             |       | SEC OF           |                 |           |     |     |     |          |
| 1          | p*** | **** | ****          | **** | 198802220 | 2/26/1988   | ACK   | KRITENBRINK      | GRETNA STATE    |           | 32  | 13  | 11  | TXLT C   |
|            |      |      |               |      |           | 2, 20, 2200 |       | RONALD D ETAL    | BANK            |           |     |     |     |          |
| 1          | D*** | **** | ****          | **** | 198802221 | 2/26/1988   | DOT   | KRITENBRINK      | GRETNA STATE    |           | 32  | 13  | 11  | TXLT C   |
|            | ·    |      |               |      | TTOTOLLET | 2,20,2200   |       | RONALD D ETAL    | BANK ETAL       |           |     |     | **  |          |
| 1          | **** | **** | ****          | X**X | 198805639 | 5/6/1988    | DEED  | FIRSTIER BANK TR | FIRST NATL BANK |           | 32  | 13  | 11  |          |
|            |      |      |               | ~ ~  | 190003039 | 5/0/1500    | DEED  | THOMEN DANK IN   | OF OMAHA TR     |           | 52  | 15  |     |          |
| <b>1</b> 2 | **** | XXXX | * <b>D</b> ** | **** | 198810818 | 8/4/1988    | CERT  | SARPY COUNTY     | WHOM IT MAY     | DR 8-455  | 32  | 13  | 11  |          |
|            |      | ~~~~ | ·             |      | 190010010 | 0/4/1900    | CERT  | COURT            | CONCERN ETAL    | FIC 0 455 | 52  | 15  |     |          |
| <b>1</b> 2 | **** | XXXX | * <b>D</b> ** | **** | 198810819 | 8/4/1988    | CERT  | SARPY COUNTY     | WHOM IT MAY     | DR 8-583  | 32  | 13  | 11  |          |
|            |      |      |               |      | 150010015 | 0, 1, 1900  | 02.00 | COURT            | CONCERN ETAL    |           | 52  |     |     |          |

Sections are divided into NE (Northeast), NW (Northwest), SW (Southwest) and SE (Southeast) quarters. This is reflected in the second, third, fourth and fifth column

|            | NE   | NW   | sw   | SE   | Instr #   | Filed Date | Туре | Grantor          | Grantee         | Remarks   | SEC | TWP | RNG  | Lots     |
|------------|------|------|------|------|-----------|------------|------|------------------|-----------------|-----------|-----|-----|------|----------|
|            | V    | V    | V    | V    | 7         | V          | V    | V                | $\nabla$        | V         | V   | V   | V    | $\nabla$ |
|            |      |      |      |      |           |            |      | HOUSING &        |                 |           |     |     |      |          |
| <b>F</b> A | D*** | **** | **** | **** | 199902219 | 7/76/1000  | DEED | URBAN            | KRITENBRINK     |           | 20  | 12  | 11   | TYLEC    |
|            |      |      |      |      | 190002219 | 2/20/1988  | DEED | DEVELOPMENT      | RONALD D        |           | 52  | 13  | - 11 | TALL C   |
|            |      |      |      |      |           |            |      | SEC OF           |                 |           |     |     |      |          |
| 1          | D##8 | **** | **** | **** | 100002220 | 2/26/1000  | ACK  | KRITENBRINK      | GRETNA STATE    | A STATE   | 22  | 12  | 11   | TYLE     |
|            |      |      |      |      | 198802220 | 2/20/1900  | ACK  | RONALD D ETAL    | BANK            |           | 52  | 15  |      | TALL C   |
| 1          | 0888 | **** | **** | **** | 100002221 | 2/26/1000  | DOT  | KRITENBRINK      | GRETNA STATE    |           | 22  | 12  |      | TYLEC    |
|            | r    |      |      |      | 190002221 | 2,20,1900  | 501  | RONALD D ETAL    | BANK ETAL       |           | 52  | 15  |      | TALL C   |
| 1          | **** | **** | **** | V**V | 199905629 | 5/6/1999   | DEED | EIDSTIED BANK TO | FIRST NATL BANK |           | 22  | 12  | 11   |          |
|            |      |      |      | ~ ~  | 190009039 | 3, 0, 1900 | DEED | TIND TEN DANK T  | OF OMAHA TR     |           | 52  | 15  |      |          |
| 1          | **** | ~~~~ | *0** | **** | 199910919 | 0/4/1000   | CERT | SARPY COUNTY     | WHOM IT MAY     | DP 9-455  | 22  | 12  | 11   |          |
|            |      | ~~~~ | ·    |      | 190010010 | 0,4,1900   | CERT | COURT            | CONCERN ETAL    | FIC 0 455 | 52  | 15  |      | IALI A   |
| <b>1</b> 2 | **** | ~~~~ | *0** | **** | 199910919 | 0/4/1000   | CERT | SARPY COUNTY     | WHOM IT MAY     | DD 0-503  | 22  | 12  | 11   |          |
| <u> </u>   |      | ~~~~ | - P  |      | 190010019 | 0/4/1900   | CERT | COURT            | CONCERN ETAL    | PR 0-303  | 32  | 15  | 11   | IALIA    |

Listed below the NE, NW, SW and SE columns are either Ps, Xs or \*s. The Ps indicate that part of the quarters belong to the instrument number in its row. The

Xs indicate that all of the quarter belong to the intrument number in its row. The \*s indicate that none of the quarter belongs to the instrument number in its row

| NE   | NW   | sw   | SE   | Instr #   |
|------|------|------|------|-----------|
| V    | V    | V    | V    | V         |
| P*** | **** | **** | **** | 198802219 |
| P*** | **** | **** | **** | 198802220 |
| P*** | **** | **** | **** | 198802221 |
| **** | **** | **** | Х**Х | 198805639 |
| **** | xxxx | *p** | **** | 198810818 |

|          | NE    | NW   | sw         | SE   | Instr #    | Filed Date | Туре | Grantor          | Grantee         | Remarks   | SEC | TWP | RNG | Lots   | ٦ |
|----------|-------|------|------------|------|------------|------------|------|------------------|-----------------|-----------|-----|-----|-----|--------|---|
|          | V     | V    | V          | V    | V          | V          | V    | 7                | $\nabla$        | 7         | V   | V   | V   | V      | T |
|          |       |      |            |      |            |            |      | HOUSING &        |                 |           |     |     |     |        |   |
| -        | D222  | **** | ****       | **** | 1000000010 | 2/26/1022  | DEED | URBAN            | KRITENBRINK     |           | 22  | 12  |     | TYLE   |   |
|          | P     |      |            |      | 198802219  | 2/26/1988  | DEED | DEVELOPMENT      | RONALD D        |           | 32  | 13  | 11  | IXLIC  |   |
|          |       |      |            |      |            |            |      | SEC OF           |                 |           |     |     |     |        |   |
| <b>1</b> |       | **** | ****       | **** | 1000000000 | 2/26/1022  | 1.01 | KRITENBRINK      | GRETNA STATE    |           |     | 10  |     | 747.0  |   |
|          | P     |      |            |      | 190002220  | 2/20/1900  | ACK  | RONALD D ETAL    | BANK            |           | 32  | 15  | 11  | TAEL C |   |
| 1        | D\$*8 | **** | ****       | **** | 100002221  | 2/26/1000  | DOT  | KRITENBRINK      | GRETNA STATE    |           | 22  | 12  |     | TYLE   | Т |
|          | perce |      |            |      | 198802221  | 2/26/1988  | 501  | RONALD D ETAL    | BANK ETAL       |           | 32  | 15  | 11  | TALL C |   |
| <b>1</b> | ****  | **** | ****       | V88V | 100005500  | 5/6/1000   | 0550 | FIRSTICS DANK TO | FIRST NATL BANK |           |     | 12  |     |        |   |
|          |       |      |            | XX   | 198803639  | 5/6/1988   | DEED | FIRSTIER BANK TR | DF OMAHA TR     |           | 32  | 13  | 11  |        |   |
| 1        | ****  | ~~~~ | 8088       | **** | 100010010  | 0/4/1000   | CERT | SARPY COUNTY     | WHOM IT MAY     | 00.0-455  | 22  | 12  |     | TYLT A |   |
| <b>*</b> |       | ~~~~ | . <b>P</b> |      | 120010018  | 0/4/1708   | CERT | COURT            | CONCERN ETAL    | 71. 0-433 | 32  | 15  | 11  | TALLA  |   |

Instrument # is the instrument number assigned by the Register of Deeds office. It helps us to identify document more easily and efficiently.

Filed Date is the date the instrument was recorded in the Register of Deeds office.

Type is the acronym for the type of document that was recorded in the Register of Deeds office. For exampe, ACK would be an acknowledgment, DOT would be Deed of Trust, etc.

Grantor is the person or company transferring their interest to another person or company.

Grantee is the person or company acquiring an interest in the land.

Remarks are any additional information the company that submitted the document for recording would like added to the document. As an example, if a lender is releasing their position as a lienholder on the property, they might reference the instrument number from when they originally placed their lien.

Lots will refer to any tax lots that lie within the section-township-range. For example, TXLT A.

You are able to view the document by clicking on the icon next to the Type column. Once there, you are able to print the document.



Know All Men By These Presents, That, Samuel R. Pierce, Jr. Secretary of Housing and Urban Development, of Washington, D.C., Grantor, in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations in hand paid by Ronald D. Kritenbrink (Single Person)

Grantee(s) does hereby grant, bargain, sell and convey unto the said Grantee(s), heirs and assigns, the following described real estate situate in the County of Sarpy

, State of Nebraska, to wit:

The North 518 Feet of the east 414 feet of the North Half of the Northeast Quarter, Section 32, Township 13 North, Range 11 East of the 6th P.M., in Sarpy County, Nebraska, also known as Tax lot C. When you are done with your search, you can exit out of the open document tab, and go back to the search screen. Once on this screen, you can review more documents or go back to the search screen.



#### How to Search for Documents Recorded Before 1990

Documents that were submitted to Sarpy County Register of Deeds online are not accessibly directly through our Deeds Online program. Instead, you will be directed to a Historical Book Images website to look up the ledgers that were used before we went to an electronic system.

First, start by entering the subdivision information in the Register of Deeds online system. Click on Search

| 2 |
|---|
| 2 |
|   |
|   |
|   |
|   |

When the search result screen opens, you will want to click on the box labeled "Subdivison Documents Prior to January 1<sup>st</sup>, 1990"

| 💷 Sı | udivison Docum | nents Prior to January 1st, 1990 |                 | <             | Return to Sear | rching  |     |
|------|----------------|----------------------------------|-----------------|---------------|----------------|---------|-----|
|      | Туре           | Grantor                          | Grantee         | Instr #       | Filed Date     | Acronym | Lot |
|      | V              | V                                | V               | V             | V              | V       | V   |
| 14   | ACK            | COMERON MYRON D ETAL             | FIRST FED S/L A | SSN 199215492 | 7/21/1992      | CLISTAD | 19  |
|      | ACK            | COMERCIN MITRON D ETAL           | OF LINCOLN      | 199213492     | //31/1992      | CIISTAD | 19  |

A message will appear instructing you how to proceed with your search. Click on OK, then follow the directions.



As an example, if you were looking for mortgages, you would locate the "kind of instrument" column and look for the acronym MTG.

|                      |                       | Numerical Inde         | х, і                       | Sarpy County, Nebraska   | 114106 |
|----------------------|-----------------------|------------------------|----------------------------|--|--------|
| Lots .               | 1- 20                 | Tan 1 + 1/21 + 1/2     | Ĩ                          | Ta a lat addition  |        |
| DATE                 | GRANTOR               | GRANTEE                | KIND OF<br>INSTRU-<br>MENT | NUMBER OF LOTS IN BLOCK NO RECORD REMARKS  | NUMBER |
| 4-26-72              | Thirdy, Inc. et al    | Whom it may Coxcern.   | flat                       | 1 2 3 4 5 6 7 8 91011 2 13 14 10 10 17 10 17 2 300 1700 Dent 8 16 13 7. 633 01 633   | 59     |
| 4-26-72<br>9-27-72   | Stindy here.          | Whom it may Concern    | Cove<br>WD                 | 1 2 3 45 6 7 8 9/0 11 12 13 14 151 19 10 13 45 19 10 45 19 4 45 19 4 4 5 19 4 4 5 19 10 11 12 13 14 1516 18 19 10 12 14 1 13 14 10 10 10 10 10 10 10 10 10 10 10 10 10 | 0      |
| 7-27-72<br>8-4-72    | Tilling Const., Juc.  | Octorland - Walf Inc.  | ntg                        | 1 3 3 4 5 6 7 8 940 11 12 1311 15 16 17 18 19 1 2995 Rite 14 359 5 16 19 1 2995 10 1 1 1 359 5 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                    | 5      |
| 8-11-7.2<br>8-30-7.2 | Overland - Walf, Suc. | Water Squities Co.     | lesign<br>Mty              | 1 2 3 4 56 9 8 9 10 11 12 13 14 5 12 13 18 920 191 3246 2 391-2915 12 1.<br>13 13 19 10 12 13 19 10 12 13 19 10 12 13 10 19 10 10 10 10 10 10 10 10 10 10 10 10 10     | 201    |
| 8-30-72              | Brookhaven, Inc.      | Western Securities Co. | nth                        | 12 1976 Rec-173-134.3 1997   | 2      |

The next column will list the lot numbers associated with the document. For instance, for the mortgage recorded on August 30, 1972, the lot number would be 12.

8-30-72 Grook laven Inc. Western Decurities Co. nety 12

The next column will list the book and page number you will need to look up the document in the historial books. For our example, you would need to look in Mortgage Book 191, on page 3495.

Whatern Againities Co. mity 12 12

Simply exit out of this screen, and return to searching.



Click on "Historical Book Images"

| RICAL BOOK IMAGES |           |                      |              |
|-------------------|-----------|----------------------|--------------|
|                   |           | Daily Filings        |              |
| Beginnin          | g Date En | ding Date            |              |
| 12/6/2017         | 12/6/2017 |                      | Search Reset |
|                   |           |                      |              |
|                   |           | Instrument Search    |              |
| Instrument        |           |                      | Search Reset |
|                   |           | ,                    |              |
|                   | Gra       | antor\Grantee Search |              |
| Grantor           |           |                      | 0            |
| Grantoo           |           |                      | Search Reset |
| Grantee           |           |                      | •            |
|                   |           | Subdicion Cosseb     |              |
|                   |           | Subdivision Search   |              |

Select the book type you are looking for from the drop-down menu. For our example, we will be looking for the Mortgage book.

| Book Type |                     | Ŧ |  |  |  |
|-----------|---------------------|---|--|--|--|
| Beats     | Indx Fed Tax Lien   |   |  |  |  |
| BOOK      | Indx State Tax Lien |   |  |  |  |
| Section   | n LandEntry         |   |  |  |  |
| Page      | Page LandIndex      |   |  |  |  |
|           | Lands               |   |  |  |  |
|           | Misc                |   |  |  |  |
| Mort      |                     |   |  |  |  |
|           | PASU                | ~ |  |  |  |

Next, select the book number.

|           | Book Images Criteria |   |   |
|-----------|----------------------|---|---|
|           |                      |   |   |
| Book Type | Mort                 | • | 0 |
| Book      |                      | ▼ | 0 |
| Section   | 188                  | ~ | 0 |
| Page      | 189                  |   | 0 |
|           | 190                  |   |   |
|           | 191                  |   |   |
|           | 192                  |   |   |
|           | 193                  |   |   |
|           | 194                  | ~ |   |
|           | 195                  | Ť |   |

Last, select the page number and click on View Image

|           | Book Images Criteria |   |   |           |                       |   |   |
|-----------|----------------------|---|---|-----------|-----------------------|---|---|
|           |                      |   |   |           |                       |   |   |
| Book Type | Mort                 | w | 0 |           |                       |   |   |
| Book      | 191                  | Ŧ | 0 |           |                       |   |   |
| Section   | ▼                    |   | 0 |           | Deals Images Criteria |   |   |
| Page      | 191_3495.PDF         | Ŧ | 0 |           | Book Images Criteria  |   |   |
|           | 191_3492.PDF         |   | 1 |           |                       |   | ~ |
|           | 191_3493.PDF         | ^ |   | Book Type | Mort                  | Ŧ | 0 |
|           | 191_3494.PDF         |   |   | Book      | 191                   | T | 0 |
|           | 191_3495.PDF         |   |   | •         |                       |   | 0 |
|           | 191_3496.PDF         |   |   | Section   |                       |   | • |
|           | 191_3497.PDF         |   |   | Page      | 191_3495.PDF          | Ŧ | 0 |
|           | 191_3498.PDF         |   |   |           |                       | _ |   |
|           | 191_3499.PDF         | ~ |   |           | View Image Reset      |   |   |

This will allow you to view the document, print it or e-mail it to yourself. Once you are done viewing the document, you can simply exit out of the screen.

| 191-3495   |
|--|
|  |
| MORTGAGE   |
| KNOW ALL MEN BY THESE PRESENTS, That BROOKHAVEN, INC., a corporation,  |
|  |
| of the County of Sarpy and State of Nebraska, parties of the first part, in consideration of<br>Twenty-three Thousand Two Hundred Fifty (\$23,250.00) NO/100 DOLLARS,<br>in hand paid, do hereby Grant, Bargain, Sell and Convey unto WESTERN SECURITIES COMPANY. a<br>corporation of Omaha, Nebraska, its successors and assigns, as hereinafter set forth, party of the second part,<br>the following decribed real estate situated in the County of Sarpy and State of Nebraska,<br>to-wit: |
| Lot Twelvc (12), Citta's 1st Addition, a Subdivision in Sarpy<br>County, as surveyed, platted and recorded,  |

## **BOOK TYPES**

Aerials (Section-Township-Range)

Cemetery Book

Cemetery Index

**Construction Mechanics Liens** 

Deeds

Federal Tax Liens

Grantee

Grantor

Indx Fed Tax Lien

Indx State Tax Lien

LandEntry

LandIndex

Land

Misc

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PASU

Plats

Quarters (Township-Range-Section)

Road Books

SIDs

State Tax Liens

Subs

UCCs

#### **Frequently Used Acronyms**

ACK-Acknowledgment AFF-Affidavit AGR-Agreement AMD-Amendment AMRC-Amendment to Restrictive Covenants AM-Assignment **AOLR-Assignment of Leases and Rents CERT-Certificate CL-Construction Lien** DEED-Any type of deed DODOM-Deed of Desolution of Marriage DOR-Deed or Reconveyance **DOT-Deed of Trust EASE-Easement** FTL-Federal Tax Lien MODA-Modification of Deed of Trust MTG-Mortgage **NOT-Notice** NOC-Notice of Commencement **NOD-Notice of Default PDOR-Partial Deed of Recoveyance** POA-Power of Attorney **REL-Release** or Satisfaction **RC-Restrictive Covenants** 

STL-State Tax Lien

ST-Substitution of Trustee